

Application Face Sheet (OHV Form A)

State of California - The Resources Agency DEPARTMENT OF PARKS AND RECREATION Off-Highway Motor Vehicle Recreation Division					
APPLICATION FOR STATE OFF-HIGHWAY MOTOR VEHICLE RECREATION (OHMVR) GRANTS AND COOPERATIVE AGREEMENTS PROGRAM					
1. Applicant: Town of Yucca Valley Police Department					Application Year: 2007/2008
2. Address: 57090 Twentynine Palms Hwy					
City: Yucca Valley		State: CA		Zip: 92284	
				3. County: San Bernardino	
4. California State Senate District: 18		California State Assembly District: 65		United States Congressional District: 41	
				5. (Non-profit applicants only) Federal Employer Identification Number:	
6. PROJECT TYPE(S): (Enter the number of projects for each project type) Minimum: \$10,000 per Project. Maximum: \$500,000 per Project Type.					
0	Acquisition	0	Facilities Operation and Maintenance (FO&M)	0	Planning
0	Conservation	1	Law Enforcement	0	Restoration
0	Development	0	OHV Safety and/or Education Program	0	Trail Maintenance
			GRAND TOTAL AMOUNT REQUESTED (For all Project Types) \$ <u>105,000</u> Maximum \$2,000,000 per Applicant.		
7. APPLICANT'S AUTHORIZED REPRESENTATIVE AND CONTACT PERSON(S):					
Authorized Representative: Jim Williams			Project Administrator: Rick Collins		
Title: Sheriff's Captain / Chief of Police			Title: Sheriff's Sergeant		
Telephone: (760) 366-5703			Telephone: (760) 366-4175		
Fax: (760) 366-5764			Fax: (760) 366-5764		
E-mail: jrwilliams@sbcasd.org			E-mail: rcollins@sbcasd.org		
8. AUTHORIZING SIGNATURE Under penalty of perjury, I certify that all statements made in this Application are complete and accurate to the best of my knowledge and that the Project(s) proposed in this Application is/are consistent with applicable planning documents. I am authorized to obligate the Applicant to the contractual terms of this Application. I authorize representatives of the Off-Highway Motor Vehicle Recreation Division to verify the accuracy of the information contained in this Application as needed.					
X					
SIGNATURE			DATE		

**Application Summary Sheet
(OHV Form C)**

Applicant: Town of Yucca Valley Police Department		
AMOUNT REQUESTED BY PROJECT		
(A) PROJECT TITLE	PROJECT NUMBER (Division use only)	(B) AMOUNT REQUESTED (Minimum \$10,000 per Project, Maximum \$500,000 per Project Type)
1. Town of Yucca Valley Police Department Law Enforcement		105,000
APPLICATION SUMMARY SHEET TOTAL (This amount must match the Grand Total amount request on the Application Face Sheet (OHV Form A), and can not exceed \$2,000,000)		105,000

**Project Cost/Deliverables (PC/D)
(OHV Form J, Part 1, Deliverables)**

Applicant: Town of Yucca Valley Police Department		
Project Title: Town of Yucca Valley Police Department Law Enforcement		OR- (Division use only)
Project Type: <input type="checkbox"/> Acquisition <input type="checkbox"/> Conservation <input type="checkbox"/> Development <input type="checkbox"/> FO&M <input checked="" type="checkbox"/> Law Enforcement <input type="checkbox"/> OHV Safety and/or Education Program <input type="checkbox"/> Planning <input type="checkbox"/> Restoration <input type="checkbox"/> Trail Maintenance (Mark only one)		
Synopsis: <i>(Describe in fifty (50) words or less.)</i> This grant would provide funding for the field enforcement of laws related to the illegal use of		
#	Deliverable(s)	Estimated Completion Date
1	OHV Patrol	3/21/2009
3	Purchase of tow vehicle.	7/27/2008
2	Purchase of educational brochures.	7/27/2008
4	Purchase of electronic message boards	7/26/2008
5	Purchase of safety equipment	7/26/2008
Deliverables are specific tangible outcomes. Examples include the purchase of specified property, installation of water bars, construction of a restroom, OHV patrol, construction of fencing, production of maps, purchase of specified equipment, restoration of specific area, maintenance of a specific trail, completion of research resulting in written report, planning that results in specified documents.		

**Project Costs/Deliverables (PC/D)
(OHV Form J, Part 2, Project Cost Estimates)**

Applicant: Town of Yucca Valley Police Department							
Project Title: Town of Yucca Valley Police Department Law Enforcement						OR- (Division use only)	
Project Type: <input type="checkbox"/> Acquisition <input type="checkbox"/> Conservation <input type="checkbox"/> Development <input type="checkbox"/> FO&M <input checked="" type="checkbox"/> Law Enforcement							
<input type="checkbox"/> OHV Safety and/or Education Program <input type="checkbox"/> Planning <input type="checkbox"/> Restoration <input type="checkbox"/> Trail Maintenance (Mark only one)							
Item of Expense (Category)	Deliverable # from OHV Form J, Part 1	Qty*	Unit**	Unit Cost	Subtotal	Match or Agency Contribution	Grant Request
Staff:							
Sheriff s Deputy Overtime	1	500.00	1 Hour	58.57	29,285.00	7,614.10	21,670.90
Sheriff s Corporal/Detective Ove	1	200.00	1 Hour	64.66	12,932.00	3,362.32	9,569.68
Sheriff s Sergeant Overtime	1	500.00	1 Hour	73.56	36,780.00	9,562.80	27,217.20
Total					78,997.00	20,539.22	58,457.78
Contracts:							
Total							
Materials/Supplies:							
Purchase of up to 10,000 educat	2	10.00	1000	250.00	2,500.00	650.00	1,850.00
Helmets, gloves, goggles	5	5.00	Set	200.00	1,000.00	260.00	740.00
Total					3,500.00	910.00	2,590.00
Equipment Use Expenses:							
Total							
Equipment Purchase:							
4 Wheel drive 4-door pick-up tru	3	1.00	Each	45,000.00	45,000.00	11,700.00	33,300.00
Portable electronic message boa	4	2.00	1 Each	3,000.00	6,000.00	1,560.00	4,440.00
Total					51,000.00	13,260.00	37,740.00
Other:							
Total							

Applicant: Town of Yucca Valley Police Department							
Project Title: Town of Yucca Valley Police Department Law Enforcement						OR- (Division use only)	
Project Type: <input type="checkbox"/> Acquisition <input type="checkbox"/> Conservation <input type="checkbox"/> Development <input type="checkbox"/> FO&M <input checked="" type="checkbox"/> Law Enforcement							
<input type="checkbox"/> OHV Safety and/or Education Program <input type="checkbox"/> Planning <input type="checkbox"/> Restoration <input type="checkbox"/> Trail Maintenance (Mark only one)							
Item of Expense (Category)	Deliverable # from OHV Form J, Part 1	Qty*	Unit**	Unit Cost	Subtotal	Match or Agency Contribution	Grant Request
Subtotal:					133,497.00	34,709.22	98,787.78
Administrative Costs:							
(Actual, but not to exceed 10% of Total Grant Request)							6,034.54
TOTALS:							
Total					133,497.00	34,709.22	104,822.32
Rounded Total (Round to the nearest \$1000)					133,000	35,000	105,000
* Qty: Enter the quantity ordered							
**Unit: Enter the appropriate unit of measure for each items (e.g., yr = year, mo = month, wk = week, day, hr = hour, ea = each, doz = dozen, ft = foot, pk = package, & bx = box)							
Applicants may request administrative costs, not to exceed 10% of the total Project(s) requested. If administrative costs are requested, identify them here. Administrative costs must be documented.							